Agenda

City Council

Regular Session

TUESDAY February 17, 2004 8:00 – 10:00 p.m. Council Chambers

Page

<u>5-1</u>

- 1. Call to Order
- 2. Roll Call, Flag Salute
- 3. Communications: Written and Oral

Note: Three-minute limit per person, or five minutes if representing the official position of a recognized organization. A maximum of three persons is permitted to speak to each side of any one topic. Additional presentations may be heard at Agenda Item 13, including three additional persons speaking to topics heard at Agenda Item 3.

- 4. Reports of Community Council, Boards and Commissions
- 5. Report of the City Manager
 - (a) Achievement of <u>Class 2 fire protection rating</u> by Washington Surveying and Rating Bureau

FIRE Chief Lucarelli

nncial FIN <u>5-4</u> Jan Hawn

(b) Certificate of Achievement for Excellence in Financial
Reporting from Government Finance Officers
Association

Council Business

6.

City Council meetings are wheelchair accessible. American Sign language (ASL) interpretation is available upon request. Please phone 452-6805 at least 48 hours in advance.



| | | | | <u>Page</u> |
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| 7. | App | pproval of the Agenda | | |
| 8. | Consent Calendar | | | |
| | (a) | Minutes of February 2, 2004 Study Session Minutes of February 2, 2004 Regular Session Minutes of February 9, 2004 Extended Study Session | | |
| | (b) | Motion to approve payment of claims for period ending February 10, 2004 and payroll for the period January 16 through January 31, 2004 | FIN | <u>8-1</u> |
| | (c) | Ordinance No. 5511 establishing the City Manager's Compensation Program for 2004 | CCO | <u>8-3</u> |
| | (d) | Ordinance No. 5512 authorizing execution of agreements with the Washington State Military Department to accept grant funds in the amount of \$56,791 for emergency management purposes, establishing a project in the Grant Control Fund; appropriating unanticipated and future revenues to the Grant control Fund; and authorizing the expenditure of said grant funds | FIRE | <u>8-7</u> |
| | (e) | Resolution No. 6960 authorizing execution of a successor labor agreement with the International Association of Fire Fighter Union, Local #1604, representing Fire Investigators (the Union) for 2004 – 2006 | HR | <u>8-11</u> |
| | (f) | Motion to award Bid No. 0412, for a stairwell connecting SE 28 th Place to the recently constructed 112 th Avenue SE/South Bellevue Park & Ride Links project, to Diamaco Inc., as low bidder, in the amount of \$42,540.00 (CIP Plan No. PW-W/B-56) | TRAN | 8-14 |
| | (g) | Cougar Mountain Way Corridor improvements (1) Ordinance No. 5513 authorizing execution of an Underground Conversion Project Construction Agreement with Puget Sound Energy (PSE) and joint Trench Agreements with PSE (gas), Qwest (telephone), and Comcast (cable); amending the | TRAN | 8-18 |
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